Anne George **Russell Pierce** Jane Scease Sue Sullivan Crystal King Roslyn Martin



## **BRUNSWICK HOUSING AUTHORITY**

**Executive Director** John Hodge

## REGULAR MEETING **Board of Commissioners**

## Via ZOOM

Link will be sent via email and published on our Web Site Meeting ID: 839 0994 8545

Password: 091437

## May 11, 2021 **Immediately following GBHC Meeting**

- Roll Call 1.
- Member Additions to the Agenda 2.
- 3. Approve Minutes of April 13, 2021 Regular Meeting
- **Public Comments** 4.
- **New Business** 5.
  - a. Review Meal Program proposal with Midcoast Hunger Prevention Program
  - b. Review Solar Power Net Energy Billing Proposal
  - c. Consider disposition of Maintenance Vehicle
- Old Business 6.
  - a. Streamlined Voluntary Conversion Update
  - b. Provide Update on Covid19 Response
- Communications 7.
  - a. Financial Reports
  - b. Occupancy Report
  - c. HCV Utilization Report
- 8. Executive Session: None
- Adjournment 9.

Date and time of next meeting: June 8, 2021

John A. Hodge, Secretary



